

TRANSMITTAL SHEET

TO: Clerk, USCA 8 **DATE:** 4/27/2023

FROM: U.S. District Court Clerk
Eastern District of Arkansas
Little Rock, Arkansas

APPEAL NO: 23-1652

DISTRICT COURT NO. 4:19-cr-00212-JM

TRANSMITTED HEREWITH:

VOLUME:

Transcript

Volume and Date: [116] Sealed Transcript

Volume and Date: [117] - [118] and [120] Jury Trial vols 1-3

Volume and Date: [119] Sentencing Hearing

In Camera Documents

Copies of Presentence Investigation Report, Statement of Reasons,

[73] Sealed Motion, [76] Sealed Document

Exhibits

Plaintiff(s)

Defendant(s)

Joint

COMMENTS:

USCA 8 ACKNOWLEDGMENT

RECEIPT

By:

Deputy Clerk